

**BASIC DETAILS**  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
Dated : 10/04/2021

<b>SCHOOL NAME</b>	ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB	<b>SCHOOL CODE</b>	20324
<b>ADDRESS</b>	ST SOLDIER DIVINE PUBLIC SCHOOL,BEHIND REC(NIT),P.O. REC (NIT)	<b>AFFILIATION CODE</b>	1630336
<b>PRINCIPAL</b>	MRS REENA AGNIHOTRI	<b>PRINCIPAL'S CONTACT NUMBER</b>	9876116600
<b>PRINCIPAL'S EMAIL ID</b>	stsoldierschoolrec@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	17/12/2032
<b>SCHOOL'S CONTACT NUMBER</b>	0181-2690414	<b>SCHOOL'S EMAIL ID</b>	stsoldierschoolrec@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.ssdpsrec.in	<b>SCHOOL'S FAX NUMBER</b>	01812690414
<b>LANDMARK NEAR SCHOOL</b>	REC(N.I.T.) JALANANDHAR	<b>YEAR OF ESTABLISHMENT</b>	2005
<b>AFFILIATION VALIDITY</b>	2005 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	ST SOLDIER EDUCATIONAL SOCIETY	<b>REGISTRATION DATE</b>	05/09/1991
<b>SOCIETY REGISTRATION NUMBER</b>	S22152	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	PUNJAB GOVERNMENT EDUCATION DEPARTMENT	<b>NOC ISSUING DATE</b>	01/07/2004
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	12

<b>SCHOOL NAME</b>	ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB	<b>SCHOOL CODE</b>	20324
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	00

**FACULTY DETAILS**  
20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB  
Dated : 20/10/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	46	<b>NUMBER OF PGTs</b>	22
<b>NUMBER OF TGTs</b>	14	<b>NUMBER OF PRTs</b>	04
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	06
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	20	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	13
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	04

**STUDENT DETAILS**  
20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB  
Dated : 18/11/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
1	1	25	25
2	1	03	29
3	1	00	24
4	1	00	18
5	3	70	88

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
6	3	00	76
7	4	44	120
8	3	16	136
9	4	00	97
10	3	00	74
11	3	22	95
12	3	00	89

**ACADEMIC DETAILS**

20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB

Dated : 07/06/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI 817---TYPOGRAPHY & COMPUTER APPLICATION

**INFRASTRUCTURE DETAILS**

20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB

Dated : 10/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	8093	TOTAL NUMBER OF PLAYGROUNDS	3

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4048	<b>TOTAL NUMBER OF ROOMS</b>	30
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	4	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	22
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	4	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS TOILET</b>	5
<b>NUMBER OF BOYS TOILET</b>	5	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	1	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	1	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	2
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	20	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	5	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	5
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	5	<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>NAME OF TRANSPORT COORDINATOR</b>	Mr Kuljit Singh	<b>TRANSPORT COORDINATOR CONTACT</b>	9914420600
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	8032	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	15
<b>DAILIES IN THE SCHOOL LIBRARY</b>	4	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	1000
<b>LIBRARY RESOURCES</b>	4	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	77.76	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	77.76

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	67.81	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	67.81
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	77.86	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	19
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	6
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	67.81	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	44.65
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	3

**LOCATION DETAILS**

20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB

Dated : 28/09/2020

<b>NEAREST NATIONALISED BANK</b>	Punjab National Bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	5
<b>NEAREST BUS STATION</b>	Kartarpur Bus Station	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10
<b>NEAREST RAILWAY STATION</b>	Suranussi Railway Station	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	Amritsar Airpot	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	96
<b>NEAREST HOSPITAL</b>	Sharma Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	3
<b>NEAREST POLICE STATION</b>	Maqsudan Police Station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB

Dated : 07/10/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
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<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	300
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	1000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	12/31/2025

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC  
20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB  
Dated : 10/04/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	ANIL CHOPRA	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	HOUSE NO.447-L,NEAR GEETA MANDIR,MODEL TOWN,JALANDHAR- I,PUNJAB 144003
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	0181-4692000	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9814064881
<b>SECRETARY NAME</b>	SANJEEV MAHAJAN	<b>TOTAL MEMBERS</b>	8
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>		Yes	

**SCHOOL WEBSITE INFORMATION**  
20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB  
Dated : 10/04/2021

<b>URL OF SCHOOL WEBSITE</b>	www.ssdsprec.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes



URL OF SCHOOL WEBSITE	www.ssdpsrec.in	DETAILS OF CURRICULUM	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION  
20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB  
Dated : 10/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	52.24/58.39/86.84	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/48.45/86.05
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	COL RETD R K KHANA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9814446020	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	stsoldierinstitute@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Manjot Kaur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9888719341
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	stsoldierschoolrec@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MRS REENA AGNIHOTRI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9876116600	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stsoldierschoolrec@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	52.24/58.39/86.84	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	00/48.45/86.05
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	LD JAL 22580
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	PUNJAB NATIONAL BAN
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW</a>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

**BEST PRACTICES OF SCHOOL**

1 INTER SCHOOL KHO-KHO 1 POSITION 2 SCIENCE EXHIBITION OF LOCAL SCHOOL COMPETITION 1 POSITION 4 DURING THIS PANDEMIC CONDITION OF COVID 19 SCHOOL HELPED IN ALL WAYS BY STUDENTS PROVIDE ONLINE CLASSES OF EDUCATION ,YOGA,MUSIC ,ART AND DANCE .

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?</b>	YES

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	45

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV, V, VI, VII, VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	35		

**FEE STRUCTURE OF SCHOOL**

20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB

Dated : 10/04/2021

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	4780	850	0	3780
<b>MIDDLE</b>	6030	1050	0	3780
<b>SECONDARY</b>	6940	1250	0	3780
<b>SENIOR SECONDARY</b>	8160	1450	0	3780

**PHOTO OF SCHOOL**

20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

**ADDITIONAL INFORMATION**

**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**

**Dated : 20/10/2020**

U-DISE CODE	03040208210
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	LIDHRAN
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	LIDHRAN
VILLAGE PANCHAYAT NAME (FOR RURAL)	GRAM PANCHAYAT LIDHRAN
PIN CODE	144004
CLUSTER RESOURCE CENTER NAME	GPS LIDHRAN
CD BLOCK MANDAL/TALUKA NAME	JALANDHAR WEST
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	WEST 02
ASSEMBLY CONSTITUENCY	KARTARPUR
MUNICIPALITY	LIDHRAN
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**

**Dated : 20/10/2020**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	213
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 00  
 HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES  
 LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL** ENGLISH/PUNJABI HINDI  
 IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL** NO  
 NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 03  
 WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES  
 WHETHER SEPARATE BANK ACCOUNT FOR SMC **NO** IF YES, PROVIDE THESE DETAILS  
 BANK NAME  
 ACCOUNT HOLDER'S NAME  
 BANK ACCOUNT NUMBER  
 IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED  
 WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO  
 WHETHER TLE RECEIVED FOR EACH GRADE? NO  
 WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES  
 ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL** YES  
**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
**Dated : 20/10/2020**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 213  
 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06  
 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 07  
 ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? NO  
 IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

**PHYSICAL FACILITIES AND EQUIPMENTS**  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
**Dated : 20/10/2020**  
 NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
28	00	00	00
00	00	00	00
00	00	00	00

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES  
 IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES  
 IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES  
 IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES  
 IS STAFF QUARTERS AVAILABLE? NO  
 IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES  
 IS ELECTRICITY CONNECTION AVAILABLE? YES  
 IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES  
 IS LCD PROJECTOR AVAILABLE? YES  
 NUMBER OF AVAILABLE PRINTERS 02  
 SPEED OF AVAILABLE PRINTERS 20-40 PPM  
 NUMBER OF PHOTOCOPIERS AVAILABLE 1  
 IS LEASE LINE AVAILABLE? YES  
 SPEED OF LEASE LINE (IF AVAILABLE) 1  
 IS SCANNER AVAILABLE? YES  
 IS RAIN WATER HARVESTING IMPLEMENTED? NO

**ENROLLMENT INFORMATION**  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
**Dated : 20/10/2020**  
 CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	103	49	00	14



8									
9									
10									
11									
12									

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
**Dated : 10/10/2020**

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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**SPORTS INFORMATION**  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
**Dated : 10/10/2020**

- |                                    |   |                                      |                                  |  |  |                                  |   |                                    |                                   |  |                                      |
|------------------------------------|---|--------------------------------------|----------------------------------|--|--|----------------------------------|---|------------------------------------|-----------------------------------|--|--------------------------------------|
| <input type="checkbox"/> AEROBIC S | <input type="checkbox"/> ATHLETICS            | <input type="checkbox"/> BASKETBAL L | <input type="checkbox"/> CHESS   | <input checked="" type="checkbox"/> FOOTBALL | <input type="checkbox"/> HANDBAL L         | <input type="checkbox"/> JUDO    | <input checked="" type="checkbox"/> KHO | <input type="checkbox"/> KHO       | <input type="checkbox"/> SWIMMING | <input type="checkbox"/> TABLE TENNIS    | <input type="checkbox"/> VOLLEYBAL L |
| <input type="checkbox"/> ARCHERY   | <input checked="" type="checkbox"/> BADMINTON | <input type="checkbox"/> BOXING      | <input type="checkbox"/> CRICKET | <input type="checkbox"/> GYMNASTICS          | <input checked="" type="checkbox"/> HOCKEY | <input type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING       | <input type="checkbox"/> TAEKWONDO | <input type="checkbox"/> TENNIS   | <input checked="" type="checkbox"/> YOGA |                                      |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

**FACILITY INFORMATION**  
**20324--ST SOLDIER DIVINE PUB SCH REC(NIT) JALANDHAR PB**  
**Dated : 10/10/2020**  
 FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

**Version 2.0**

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